



Government of India
 Ministry of Education
 Department of Higher Education
 Statistics Division
 New Delhi

Certificate



Reference No. C-6814-2021

This is to certify that Dr. Neelu Gautam Ghosh of D D CHOKSHI COLLEGE OF SECONDARY EDUCATION has successfully uploaded the data of All India Survey on Higher Education(AISHE) 2021-2022.

R Rajesh

(Shri R. Rajesh)

Deputy Director General

Dated: 06/02/2023

ALL INDIA SURVEY ON HIGHER EDUCATION

Data Capture Format - College

Survey Year : 2021-22

**Ministry of Education
Department of Higher Education
New Delhi**

AISHE Code: C-6814

Survey Year: 2021

1. BASIC INFORMATION

A: Basic Details

| | |
|---|--|
| 1. AISHE Code | C-6814 |
| 2. Name of the Institution | D D CHOKSHI COLLEGE OF SECONDARY EDUCATION |
| 3. Year of Establishment | 1971 |
| 4. Status Prior to Establishment, if applicable | Constituent College |

5. Affiliation Details

| | |
|--|--|
| (i) Name of University to Which affiliated | INDIAN INSTITUTE OF TEACHER EDUCATION, GANDHINAGAR |
| (ii) Year of Affiliation with University | 1971 |
| (iii) Name of the Other University to which Affiliated | INDIAN INSTITUTE OF TEACHER EDUCATION, GANDHINAGAR |
| (iv) Name of the statutory Body through which Recognized | National Council of Teacher Education |

6. Institute Details

| | |
|---|--------------------|
| (i) Type of Institution | Affiliated College |
| (ii) Ownership status of Institution | State Government |
| (iii) Management of Institution | Government |
| 7. Is It evening college | No |
| 8. Whether the Institution is exclusively meant for students from one gender: | No |
| 9. Autonomous Institute | No |
| 10. Whether Institute adopted any village under Unnat Bharat Scheme? | Yes |
| 11. Is this a Minority Managed Institution | Yes |
| If 'Yes', Type of minority community managing the | Jains |
| 12. Whether the Institution has the National Cadet Corps (NCC) | No |

If 'Yes',

Number of Students Enrolled In NCC

| | Male | Female | Total |
|---|------|--------|-------|
| Number of students in NCC from your institution | | | |
| Number of students in NCC from other institutions | | | |

| | |
|---|-----|
| 13. Whether the Institution has the National Social Service | Yes |
|---|-----|

If 'Yes',

Number of Students Enrolled In NSS

| | Male | Female | Total |
|------------------------------------|------|--------|-------|
| Number of Students Enrolled In NSS | 20 | 35 | 55 |

| | |
|----------------------------------|----|
| 14. Is it a Specialized College: | No |
|----------------------------------|----|

| | |
|------------------------------|----|
| If 'Yes',Specialisation Type | No |
|------------------------------|----|

Other Specialisation

| | |
|---|----|
| 15. Whether the college is running only diploma level course(s) | No |
|---|----|

If 'Yes',

B: Officers Details**16. Institute Head Details**

(i) Name of Vice chancellor/Director/Head/Principal

Dr.Neelu Gautam Ghosh

(ii) Designation

Principal

(iii) Mobile No

09428852627

(iv) Email

neelu.ghosh@gmail.com

(v) Telephone No (with STD Code)

2742252285

17. Nodal Officer Details

(i) Name of Nodal Officer for AISHE

Dr. Neelu GautamGhosh

(ii) Designation

PRINCIPAL

(iii) Mobile No

9428852627

(iv) Email

neelu.ghosh@gmail.com

(v) Telephone No (with STD Code)

02742-252285

C: Address

18. Location of the Institution

Urban

Address Line1

VIDYAMANDIR CAMPUS

Address Line2

TALEYBAUG

City

PALANPUR

Country

INDIA

State

Gujarat

District

Banas Kantha

Block

Pin Code

385001

Longitude(in degree)

72.4440908

Latitude(in degree)

24.165276

Total Area (in acre)

18011.0

Total Constructed Area (in sq.m)

7722.0

Website

http://ddchoksibedcollege.edu.in

D: Residential Facility

19. Is Staff Quarter Available

Yes

If 'Yes',

| Teaching Staff | Non Teaching Staff | Total Staff Quarter |
|----------------|--------------------|---------------------|
| 2 | 2 | 4 |

20. Is Student Hostel Available:

Yes

If 'Yes',

No of Hostels

2

| S.No | Name | Type | Capacity | Students Residing |
|------|-----------------------------|--------------|----------|-------------------|
| 1 | shri c.m,kothari hostel | Boys Hostel | 40 | 3 |
| 2 | Smt. S.J.Mehta Girls Hostel | Girls Hostel | 15 | 3 |

2. Department and Programme**A: Department Details**

21. Department details

| S.No | Name of Department / Centers |
|------|------------------------------|
| 1 | EDUCATION |

B: Programme Details

22. Programme Offered by Institution

| Regular Programme | | | | | | | | | | | | | | | | |
|-------------------|----------------|------------------------------|---------------------------------|-----------------------------|------------|---------------------------|---------------|-----------------|-------------------------|--------|---|---------|--------------------|---------------------------------------|--|----------------------|
| S.No | Level | Programme | Broad Discipline Group Category | Broad Discipline Group Name | Discipline | Whether Vocational Course | Year of Start | Approved Intake | Admission Criterion | Course | | Type | Examination System | Statutory Body Through Which Approved | University Through Which Approved | Accreditation Status |
| | | | | | | | | | | Y | M | | | | | |
| 1 | Under Graduate | B.Ed.- Bachelor of Education | Education | Education | Education | No | Prior to 2010 | 55 | State level Examination | 2 | 0 | General | Semester | National Council of Teacher Education | INDIAN INSTITUTE OF TEACHER EDUCATION, GANDHINAGAR | No |

3. Student Enrolment

23. Student Enrolment details

| Regular Mode | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|--------------|--|------|-------|-----------------|-----------------------------|------|--------|-------------|------------------------|------|--------|-------------|------------------------|------|--------|-------------|------------------------|------|--------|-------------|------------------------|------|---------|--------|-------------|----|----|---|----|
| S.No | Discipline (Level)+(Programme)+(Borad Disipline Group Category)+(Broad Disipline Group Name)+(Discipline/Subject) | Year | Month | Category | Number of Students Enrolled | | | | | | | | | | | | | | | | | | Remarks | | | | | | |
| | | | | | General | | | EWS | | | SC | | | ST | | | OBC | | | TOTAL | | | | | | | | | |
| | | | | | SEAP GOI / State Govt. | Male | Female | Transgender | SEAP GOI / State Govt. | Male | Female | Transgender | SEAP GOI / State Govt. | Male | Female | Transgender | SEAP GOI / State Govt. | Male | Female | Transgender | SEAP GOI / State Govt. | Male | | Female | Transgender | | | | |
| 1 | (Under Graduate) (B.Ed.-Bachelor of Education) (Education) (Education)(Education) | 1 | 0 | Total | 0 | 2 | 10 | 0 | 0 | 2 | 3 | 0 | 0 | 3 | 2 | 0 | 0 | 0 | 0 | 0 | 0 | 15 | 23 | 0 | 0 | 20 | 35 | 0 | NA |
| | | | | PWD | | 0 | 0 | 0 | | 0 | 0 | 0 | | 0 | 0 | 0 | | 0 | 0 | 0 | | 0 | 1 | 0 | | 0 | 1 | 0 | NA |
| | | | | Muslim Minority | | 1 | 1 | 0 | | 1 | 1 | 0 | | 0 | 0 | 0 | | 0 | 0 | 0 | | 0 | 3 | 0 | | 1 | 4 | 0 | NA |
| | | | | Other Minority | | 0 | 0 | 0 | | 0 | 0 | 0 | | 0 | 0 | 0 | | 0 | 0 | 0 | | 0 | 0 | 0 | | 0 | 0 | 0 | NA |
| 2 | (Under Graduate) (B.Ed.-Bachelor of Education) (Education) (Education)(Education) | 2 | 0 | Total | 0 | 4 | 6 | 0 | 0 | 2 | 2 | 0 | 0 | 1 | 7 | 0 | 0 | 0 | 0 | 0 | 0 | 11 | 20 | 0 | 0 | 16 | 33 | 0 | NA |
| | | | | PWD | | 0 | 1 | 0 | | 0 | 0 | 0 | | 0 | 0 | 0 | | 0 | 0 | 0 | | 0 | 0 | 0 | | 0 | 1 | 0 | NA |
| | | | | Muslim Minority | | 0 | 0 | 0 | | 0 | 0 | 0 | | 0 | 0 | 0 | | 0 | 0 | 0 | | 1 | 0 | 0 | | 1 | 0 | 0 | NA |
| | | | | Other Minority | | 0 | 0 | 0 | | 0 | 0 | 0 | | 0 | 0 | 0 | | 0 | 0 | 0 | | 0 | 0 | 0 | | 0 | 0 | 0 | NA |

Other Minority Breakup available?

No

4. Foreign Student Enrolment

24. Foreign Students Enrollment:

Whether Foreign Students are enrolled in the Institution

No

Approved Intake Capacity of International Students

5. Examination Result

25. Examination Result

| Regular Mode (Total Number of Students Appeard in Final Year) | | | | | | | | | | | | | | | | | | | | | |
|---|--|----------|--|--------|--------------|------|--------|--------------|------|--------|--------------|------|--------|--------------|------|--------|--------------|-------|--------|--------------|---------|
| S NO | Discipline (Level)+(Programme)+(Borad Disipline Group Category)+(Broad Disipline Group Name)+(Discipline/Subject) | Category | Total Number of Students Appeard in Final Year | | | | | | | | | | | | | | | | | | Remarks |
| | | | General | | | EWS | | | SC | | | ST | | | OBC | | | TOTAL | | | |
| | | | Male | Female | Trans Gender | Male | Female | Trans Gender | Male | Female | Trans Gender | Male | Female | Trans Gender | Male | Female | Trans Gender | Male | Female | Trans Gender | |
| 1 | (Under Graduate) (B.Ed.-Bachelor of Education) (Education) (Education)(Education) | T | 4 | 6 | 0 | 2 | 2 | 0 | 1 | 7 | 0 | 0 | 0 | 0 | 11 | 20 | 0 | 16 | 33 | 0 | NA |
| | | PWD | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | NA |
| | | MM | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | NA |
| | | OM | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | NA |

| Regular Mode (Total Number of Students Passed in Final Year) | | | | | | | | | | | | | | | | | | | | | |
|--|--|----------|---|--------|--------------|------|--------|--------------|------|--------|--------------|------|--------|--------------|------|--------|--------------|-------|--------|--------------|---------|
| S NO | Discipline (Level)+(Programme)+(Borad Disipline Group Category)+(Broad Disipline Group Name)+(Discipline/Subject) | Category | Total Number of Students Passed in Final Year | | | | | | | | | | | | | | | | | | Remarks |
| | | | General | | | EWS | | | SC | | | ST | | | OBC | | | TOTAL | | | |
| | | | Male | Female | Trans Gender | Male | Female | Trans Gender | Male | Female | Trans Gender | Male | Female | Trans Gender | Male | Female | Trans Gender | Male | Female | Trans Gender | |
| 1 | (Under Graduate) (B.Ed.-Bachelor of Education) (Education) (Education)(Education) | T | 4 | 6 | 0 | 2 | 2 | 0 | 1 | 7 | 0 | 0 | 0 | 0 | 11 | 20 | 0 | 16 | 33 | 0 | NA |
| | | PWD | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | NA |
| | | MM | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | NA |
| | | OM | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | NA |

| Regular Mode (Out of Total, Number of Students Passed with 60% or above) | | | | | | | | | | | | | | | | | | | | | |
|--|--|----------|---|--------|--------------|------|--------|--------------|------|--------|--------------|------|--------|--------------|------|--------|--------------|-------|--------|--------------|---------|
| S NO | Discipline (Level)+(Programme)+(Borad Disipline Group Category)+(Broad Disipline Group Name)+(Discipline/Subject) | Category | Out of Total, Number of Students Passed with 60% or above | | | | | | | | | | | | | | | | | | Remarks |
| | | | General | | | EWS | | | SC | | | ST | | | OBC | | | TOTAL | | | |
| | | | Male | Female | Trans Gender | Male | Female | Trans Gender | Male | Female | Trans Gender | Male | Female | Trans Gender | Male | Female | Trans Gender | Male | Female | Trans Gender | |
| 1 | (Under Graduate) (B.Ed.-Bachelor of Education) (Education) (Education)(Education) | T | 4 | 6 | 0 | 2 | 2 | 0 | 1 | 7 | 0 | 0 | 0 | 0 | 11 | 20 | 0 | 16 | 33 | 0 | NA |
| | | PWD | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | NA |
| | | MM | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | NA |
| | | OM | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | NA |

26. Placement Details:

Whether they have placement cell

Yes

| No of Students Placed | | | No of Students Selected for Higher Studies | | | Median Annual Salary for Placed Students |
|-----------------------|--------|-------|--|--------|-------|--|
| Male | Female | Total | Male | Female | Total | |
| 3 | 12 | 15 | 1 | 2 | 3 | 12893 |

6. Staff Information

27. Non-Teaching Information

| SNO | Staff Type | Group | Sanctioned Strength | Category | Number of Position | | | | | | | | | | | | | | | Remarks | | | |
|-----|------------|-------|---------------------|----------|--------------------|--------|--------------|------|--------|--------------|------|--------|--------------|------|--------|--------------|------|--------|--------------|---------|-------|--------|--------------|
| | | | | | General | | | EWS | | | SC | | | ST | | | OBC | | | | TOTAL | | |
| | | | | | Male | Female | Trans Gender | Male | Female | Trans Gender | Male | Female | Trans Gender | Male | Female | Trans Gender | Male | Female | Trans Gender | | Male | Female | Trans Gender |

| SNO | Staff Type | Group | Sanctioned Strength | Category | Number of Position | | | | | | | | | | | | | | | | | | Remarks | | | | | | |
|-----|--|---------|---------------------|----------------|--------------------|--------|--------------|------|--------|--------------|------|--------|--------------|------|--------|--------------|------|--------|--------------|-------|--------|--------------|---------|---|----|----|----|----|----|
| | | | | | General | | | EWS | | | SC | | | ST | | | OBC | | | TOTAL | | | | | | | | | |
| | | | | | Male | Female | Trans Gender | Male | Female | Trans Gender | Male | Female | Trans Gender | Male | Female | Trans Gender | Male | Female | Trans Gender | Male | Female | Trans Gender | | | | | | | |
| 1 | Library Staff | Group C | 1 | Total | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | NA | | | | |
| | | | | PWD | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | NA | | |
| | | | | Muslim Minorit | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | NA | | |
| | | | | Other Minorit | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | NA | | |
| 2 | Non Teaching Staff Excluding Lib & Phy Education | Group C | 3 | Total | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | NA | | | | |
| | | | | PWD | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | NA | | |
| | | | | Muslim Minorit | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | NA | |
| | | | | Other Minorit | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | NA | |
| 3 | Non Teaching Staff Excluding Lib & Phy Education | Group D | 6 | Total | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | NA | | | |
| | | | | PWD | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | NA | |
| | | | | Muslim Minorit | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | NA |
| | | | | Other Minorit | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | NA |

7. Financial Information

28. INCOME:

| S.No | Items | Amount In Thousands |
|-----------|---|---------------------|
| 1 | Grants Recieved From | |
| (i) | University Grants Commission | 0.0 |
| (ii) | Distance education Council | 0.0 |
| (iii) | Other Central Government Departmnts | 0.0 |
| 2 | Grants recieved From State government | 2807.94 |
| 3 | Grants Recieved From University | 0.0 |
| 4 | Grants Recieved From Local Bodies | 0.0 |
| 5 | Donations | 3229.879 |
| 6 | Tuition Fee | 10.972 |
| (i) | Indian students in regular education mode | 0.0 |
| (ii) | Foreign students in regular education mode | |
| (iii) | Indian students in distance education mode | 0.0 |
| (iv) | Foreign students in distance education mode | |
| 7 | Other Fees | 0.0 |
| 8 | Interests | 837.812 |
| 9 | Sale Of Application Form | 0.0 |
| 10 | Other Income | 647.874 |
| (i) | Payment on lodging and boarding from Indian Students | 0.0 |
| (ii) | Payment on lodging and boarding from foreign Students | |
| (iii) | Income from faculties visiting abroad | 0.0 |
| (iv) | Other sources | 0.0 |
| 11 | Total | 7534.477 |

29. Expenditure

| S.No | Items | Amount In Thousands |
|----------|--|---------------------|
| 1 | Salary, Allowances & Retirement Benefits | 2807.94 |
| 2 | Buldings (Construction And Maintainence) | 573.12 |
| 3 | Library And Laboratory | 0.0 |
| 4 | Research Activities | 0.0 |
| 5 | Scholarships | 0.0 |
| 6 | Other Expenses | 4153.417 |
| 7 | Total | 7534.477 |

8. Infrastructure

30. Infrastructure

(A) Note:**NKN = National Knowledge Network****NMEICT = National Mission on Education through Information & Communication Technology**

| | | | | | | |
|-------|---|-----|-------|-------|--------------------------------------|-----|
| 1 | Play Ground | Yes | 1 | 18 | Solar Power Generation | No |
| 2 | Auditorium | Yes | 1 | 19 | Connectivity NKN | No |
| 3 | Theatre | No | 0 | 20 | Connectivity NMEICT | No |
| 4 | Library | Yes | 1 | 21 | Campus Is Differently Abled Friendly | Yes |
| (a) | Number Of Books | | 40415 | (i) | Hand Rails | No |
| (b) | Number of Journals (Peer reviewed) | | 14 | (ii) | Ramp attached to classroom /library | Yes |
| 5 | Laboratory | No | 0 | 22 | Grievance Redressal Mechanism | Yes |
| 6 | Conference Hall | Yes | 1 | 23 | Vigilance Cell | No |
| 7 | Health center | No | 0 | 24 | Equal Opportunity Cell | Yes |
| 8 | Gymnasium/Fitness Center | No | 0 | 25 | Sexual Harassment Cell | Yes |
| 9 | Indoor Stadium | No | 0 | 26 | Counselors For Students | Yes |
| 10 | Common Room | Yes | 1 | 27 | Clinic / First Aid Room | Yes |
| 11 | Computer center | Yes | 1 | 28 | Separate Toilet For Girls | Yes |
| 12 | Cafeteria | Yes | 1 | 29 | Skill Development Center | Yes |
| 13 | Guest House | Yes | 1 | 30 | Self-Defense Class For Females | No |
| 14 | Separate Common Room Exclusively For Girls | Yes | 1 | 31 | Anti-Ragging Cell | Yes |
| | | | | 32 | Number Of Toilets | |
| 15 | Total Number of Classrooms and Seminar Halls | | 5 | (i) | Total | 5 |
| | | | | (ii) | Girls | 1 |
| 16 | Total Number of Computers in the Campus for Academic Work* | | 44 | (iii) | Toilet for disabled Males | 0 |
| | | | | (iv) | Toilet for disabled Females | 0 |
| 17 | Incubation Centres/Start-up Units | | 1 | | | |
| (B) | Whether the University / Institution have Disaster Management facilities. | | | | Yes | |
| (i) | Whether capacity Building and Training/awareness programmes | | | | Yes | |
| (ii) | Whether vulnerability assessment checks were made during the year. | | | | No | |
| (iii) | Is any mock drill or rehearsal programme conducted. | | | | No | |
| (C) | Whether Institution has Internal Quality Assurance Cell (IQAC) | | | | Yes | |
| (i) | Date of Establishment of IQAC | | | | 02/11/2017 | |
| (ii) | Contact Details of IQAC | | | | 9427261305 | |

9. Scholarship, Fellowship, Loans & Accreditation

31. Whether Institution maintain Scholarships Data:

Yes

| Category | Number of Students Receiving Government Scholarships | | | | | | | | | | | | | | | | | | Remarks | |
|------------------------|--|--------|--------------|------|--------|--------------|------|--------|--------------|------|--------|--------------|------|--------|--------------|-------|--------|--------------|---------|----|
| | General | | | EWS | | | SC | | | ST | | | OBC | | | TOTAL | | | | |
| | Male | Female | Trans Gender | Male | Female | Trans Gender | Male | Female | Trans Gender | Male | Female | Trans Gender | Male | Female | Trans Gender | Male | Female | Trans Gender | | |
| Total | 5 | 7 | 0 | 5 | 7 | 0 | 1 | 7 | 0 | 0 | 0 | 0 | 14 | 34 | 0 | 20 | 48 | 0 | NA | |
| PWD | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | NA |
| Muslim Minority | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | NA |
| Other Minority | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | NA |

32. Whether Institution maintain Fellowships Data:

No

33. Whether Institution maintain Loans Data:

Yes

34. Whether Institution Accredited:

Yes

| S No | Accreditation Body | Name | Is Score Provided | Max Score | Score | Cycle of Accreditation | Status of Accreditation | Date if Accreditation Validity | Grade |
|------|---|------|-------------------|-----------|-------|------------------------|-------------------------|--------------------------------|-------|
| 1 | National Assessment and Accreditation Council | NAAC | Yes | 4 | 2.71 | Cycle 1 | No | 29/12/2014 | B |